

St. Stanislaus Cathedral

The First Parish of the Polish National Catholic Church

529 East Locust St. Scranton, PA 18505

Parish Office 570-961-9231

www.saintstanislauspncc.org

Email: office@saintstanislauspncc.org

The Right Reverend Bernard J. Nowicki, DD, Pastor

bishop@saintstanislauspncc.org

The Reverend Janusz A. Lucarz, Assistant Pastor

frjanusz@saintstanislauspncc.org

Ms. Rebecca Elfman, Director of Music & Organist

Mrs. Mary Ann Stankowski, Bell Choir Director

January 19, 2025 ~ Second Sunday in Ordinary Time

PRELUDE *Air*

J. S. Bach

Prayer Before Holy Mass (please rise)

My dear God and loving Father, as I participate in this Holy Mass, may Jesus fill me with His holy grace when I open my heart to Him in sincere prayer. May the sacraments I will receive, the prayers that I will say and the hymns that I will sing bring me closer to Jesus and help me to be more like Him in all that I say and do. May the Holy Communion that I will receive give me strength, so that I may share faith, hope and love with the people I will meet. Amen.

OPENING HYMN *Songs of Thankfulness and Praise*

SALZBURG

Songs of thankfulness and praise, Jesus, Lord, to Thee we raise;
Manifested by the star to the sages from afar,
Branch of royal David's stem in Thy birth at Bethlehem:
Anthems be to Thee addressed, God in flesh made manifest.

Manifest at Jordan's stream, prophet, priest, and king supreme;
And at Cana wedding guest in Thy Godhead manifest;
Manifest in pow'r divine, changing water into wine;
Anthems be to Thee addressed, God in flesh made manifest.

Grant us grace to see Thee, Lord, present in Thy holy word;
Grace to imitate Thee now and be pure, as pure art Thou;
That we might become like Thee at Thy great epiphany,
And may praise Thee, ever blest, God in flesh made manifest.

CONFITEOR - *Traditional Mass* Page 16 ~ *Contemporary Mass* Page 66

INTROIT

John 2:11

C: Jesus did this as the beginning of His signs in Cana in Galilee and so revealed His glory.
R: And His disciples began to believe in Him. C: Glory be to the Father and to the Son and to the Holy Spirit. **R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE

O'Connor

GLORIA

Elfman

OPENING PRAYER

Almighty Father, You sent Your Son to give us an example of holy life on earth. May we follow Him worthily and direct all our thoughts and deeds towards You. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. Amen.**

~ LITURGY OF THE WORD ~

FIRST LESSON

Isaiah 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the Lord. You shall be a glorious crown in the hand of the Lord, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the Lord delights in you and makes your land his spouse. As a young man marries a virgin, your builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

This is the Word of the Lord. **R. Thanks be to God.**

GRADUAL - *Traditional Mass*

Hebrews 2:4; Psalm 22:26

C: God added His testimony by signs, wonders, various acts of power, and distribution of the gifts of the Holy Spirit, according to His will. **R: I will offer praise in the great assembly; my vows I will fulfill before those who fear Him.**

RESPONSORIAL PSALM - *Contemporary Mass*

Psalm 96:1-2, 2-3, 7-8, 9-10

R. Pro - claim his mar - vel - ous deeds to all the na - tions.

R. (3) Proclaim his marvelous deeds to all the nations.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

R. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds.

R. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!

R. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire.
Tremble before him, all the earth;
Say among the nations: The LORD is king.
He governs the peoples with equity.

R. Proclaim his marvelous deeds to all the nations.

SECOND LESSON

1 Corinthians 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same god who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

This is the Word of the Lord. **R. Thanks be to God.**

ALLELUIA

John 8:12b

Choir, then all:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

C: Alleluia, alleluia, alleluia. **R: Alleluia, alleluia, alleluia.** C: I am the light of the world. Whoever follows Me will not walk in darkness, but will have the light of life. **R: Alleluia, alleluia, alleluia.**

GOSPEL

John 2:1-12

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter."

So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from – although the servers who had drawn the water knew –, the headwaiter called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

This is the gospel of the Lord. **R. Praise be to You, Lord Jesus Christ.**

HYMN TO THE HOLY SPIRIT 141 *Holy Spirit, Come, We Ask You*

Holy Spirit, come, we ask You; saving grace we need from You.
Through this heav’nly revelation may our stubborn will be moved.
May we fully comprehend, guided by Your constant hand.
Standing on Your words of promise, we confirm and praise Your goodness.

HOMILY

PROFESSION OF FAITH

PRAYERS OF THE FAITHFUL - *Contemporary Mass*

R: Lord hear our prayer.

~ LITURGY OF THE EUCHARIST ~

OFFERTORY VERSE

Revelation 19:9a

Then the angel said to me, “Write this: Blessed are those who have been called to the wedding feast of the Lamb.”

OFFERTORY HYMN *Jesus, Come! For We Invite You*

REGENT SQUARE

Jesus, come! For we invite You, Guest and Master, Friend and Lord;
Now, as once at Cana’s wedding, speak and let us hear Your word.
Lead us through our need or doubting, hope be born and joy restored.

Jesus, come! Transform our pleasures, guide us into paths unknown;
Bring Your gifts, command Your servants, let us trust in You alone;
Though Your hand may work in secret, all shall see what You have done.

Jesus, come! Surprise our dullness, make us willing to receive
More than we can yet imagine, all the best You have to give;
Let us find Your hidden riches, taste Your love, believe, and live!

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PRAYER OVER THE GIFTS

Sanctify these gifts, Lord our God, and cleanse us from the stain of sin. May we always be prepared to enter the wedding feast of the Lamb. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. Amen.**

PREFACE

SANCTUS

Mushalko/Harrig

~ CANON ~

THE LORDS PRAYER

AGNUS DEI

Alstott

POST-COMMUNION HYMN 159 *Jesus, My Lord and Savior*

Jesus, my Lord and Savior, here would I worship Thee.
All that I have I give Thee, for Thou didst die for me.
Here in this Bread of Heaven, here in this Host Divine,
Thanksgiving, praise, and honor be ev'ry moment Thine.
All my vain pride I humble, all my poor self I give
Unto my Lord and Savior that with Him I may live.

Hosanna in the highest! Angelic choirs do sing,
Glorious praise unending to Christ our Lord and King,
Setting for us a standard as we our songs employ,
Bringing us closer to Him, filling us with His joy.
He knows the tears of suffering through His own earthly life.
With trembling heart we praise Him, telling Him of our strife.

COMMUNION VERSE

Psalm 19:2

The heavens declare the glory of God; the sky proclaims its builder's craft.

PRAYER AFTER COMMUNION

Heavenly Father, grant that we, who have been baptized into Christ and nourished by this Eucharist, may rejoice as children of God and servants of all. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R. Amen.

FINAL BLESSING (please kneel)

DISMISSAL

C: Let us bless the Lord! **R: Thanks be to God.**

Prayer After Holy Mass (please remain kneeling)

I am grateful to You, Lord, that I was able to come to church and participate in the Holy Sacrifice of Mass. I thank You for receiving Your gracious pardon, Your instruction and teaching through Your Word, and Your Body and Blood in Holy Communion. May Your sacraments continue to strengthen and help me to be faithful to You and Your Church. Help me to face all the challenges of life on my journey to Your heavenly kingdom. Amen.

CLOSING HYMN 51 *Once a Bright Star* (1- Polish, 2, 3- English)

Minęły wieki, odkąd w Betlejem zabłysło światło ludzkości,
Szczęście i pokój jest jego celem, trud poświęcenie w niskosci.
Ponad kolebką co w licej chacie Kryła Chrystusa zjawienie,
Boży wystąńcy w świetlanej szacie zwiastują światu zbawienie.

May the Christ-light fill with courage human hearts that faint and fail.
May its radiance calm the causes of our race's savage tale.
Then, where life and death contended, there shall joyful peace remain.
Once where fetid dank tombs held sway, happiness and hope shall reign.

At the sight of Christ's pure light, let chains and shackles fall away.
At His dawning let all mourning flee as darkness does the day.
Then may we be all enraptured and be reborn from above,
So, transformed into God's people, may we live a Christ-like love.

POSTLUDE *Processional in G*

John Stanley