

St. Stanislaus Cathedral

The First Parish of the Polish National Catholic Church

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The Right Reverend Bernard J. Nowicki, DD, Pastor

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Ms. Rebecca Elfman, Director of Music & Organist

Mrs. Mary Ann Stankowski, Bell Choir Director

January 14, 2024 ~ Second Sunday in Ordinary Time

PRELUDE *Thou Prince of Peace, Lord Jesus Christ* setting, J. B. Bach

Prayer Before Holy Mass (please rise)

My dear God and loving Father, as I participate in this Holy Mass, may Jesus fill me with His holy grace when I open my heart to Him in sincere prayer. May the sacraments I will receive, the prayers that I will say and the hymns that I will sing bring me closer to Jesus and help me to be more like Him in all that I say and do. May the Holy Communion that I will receive give me strength, so that I may share faith, hope and love with the people I will meet. Amen.

OPENING HYMN 47 *What Is This Star* (1, 2)

What is this star aglow in the heavens, spreading its light o'er all the earth?
Prophets of old have foreseen its coming, showing the way to man's rebirth.
Kings from the Far East crossing the desert followed its light to Bethlehem,
There in a manger, wrapped up in swaddling, found Christ the Savior, Prince of Peace.

O star of heaven, light of salvation, send down on us your rays of joy.
We need your guidance and your protection, if Heaven's gift we would enjoy.
Mankind, take heed of this sign from Heaven, sent down for all to hail His birth.
He who descended gives us assurance of our achieving peace on earth.

CONFITEOR - *Traditional Mass* Page 16 ~ *Contemporary Mass* Page 66

INTROIT

Isaiah 43:1b; Jeremiah 15:16

C: Thus says the Lord: Fear not, for I have redeemed you. I have called you by name. You are Mine. Because you are precious in My eyes and glorious, and because I love you. **R: When I found Your words, I devoured them; they became my joy, and the happiness of my heart, because I bore Your name, O Lord, God of hosts.** C: Glory be to the Father and to the Son and to the Holy Spirit. **R: As it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE

O'Connor

GLORIA

Elfman

OPENING PRAYER

Heavenly Father, You have laid Your hand on us and called us by name. Give us the grace to answer Your call and proclaim to all people the Good News of Jesus Christ. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. Amen.**

~ LITURGY OF THE WORD ~

FIRST LESSON

1 Samuel 3:3b-10,19

Samuel was sleeping in the temple of the Lord where the ark of God was. The Lord called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the Lord called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him as yet. The Lord called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the Lord was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, speak Lord, for your servant is listening." When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

This is the Word of the Lord. **R. Thanks be to God.**

GRADUAL - *Traditional Mass*

Exodus 33:12b; Job 13:22

C: You are My intimate friend, and you have found favor with Me. **R: Then call me, and I will respond; or let me speak first and answer me.**

RESPONSORIAL PSALM - *Contemporary Mass*

Psalm 40:2, 4, 7-8, 8-9, 10



R. (8a and 9a) Here am I, Lord; I come to do your will.

I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,
a hymn to our God.

R. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, "Behold I come."

R. Here am I, Lord; I come to do your will.

"In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!"

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord; I come to do your will.

SECOND LESSON

1 Corinthians 6:13-15, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

This is the Word of the Lord. **R. Thanks be to God.**

ALLELUIA

Psalm 40:9



C: Alleluia, alleluia, alleluia. **R: Alleluia, alleluia, alleluia.** C: To do Your will, O my God, is my delight, and Your law is within my heart. **R: Alleluia, alleluia, alleluia.**

GOSPEL

John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi"-which translated means Teacher-, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" – which is translated Christ –. Then he brought

him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” – which is translated Peter.

This is the gospel of the Lord. R. Praise be to You, Lord Jesus Christ.

HYMN TO THE HOLY SPIRIT 141 *Holy Spirit, Come, We Ask You*

Holy Spirit, come, we ask You. Saving grace we need from You.
Through this heav’nly revelation may our stubborn will be moved.
May we fully comprehend, guided by Your constant hand.
Standing on Your words of promise, we confirm and praise Your goodness.

HOMILY

PROFESSION OF FAITH

PRAYERS OF THE FAITHFUL - *Contemporary Mass*

R: Lord hear our prayer.

~ LITURGY OF THE EUCHARIST ~

OFFERTORY VERSE

2 Chronicles 7:14

If My people, upon whom My name has been pronounced, humble themselves and pray, and seek My presence and turn from their evil ways, I will hear them from heaven, and pardon their sins and revive their land.

OFFERTORY HYMN *Here I Am, Lord*

Schutte

“I, the Lord of sea and sky, I have heard My people’s cry.
All who dwell in dark and sin My hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear My light to them? Whom shall I send?”

Refrain: Here I am, Lord. Is it I, Lord? I have heard You calling in the night.
I will go, Lord, if you lead me. I will hold Your people in my heart.

“I, the Lord of snow and rain, I have borne My people’s pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak My word to them. Whom shall I send?” *Refrain*

“I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give My life to them. Whom shall I send?” *Refrain*

PRAYER OVER THE GIFTS

Lord our God, accept these gifts and let them be the tokens of our love and loyalty. Through them may our ministry be made holy in Your sight. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. Amen.**

PREFACE

SANCTUS

Englert

~ CANON ~

THE LORDS PRAYER

AGNUS DEI

Elfman

POST-COMMUNION HYMN 178 *Jesus, Bless Your Faithful People*

Jesus, bless Your faithful people, those who love Your heart most sacred.
Lord, may this most precious treasure bless us ever, through all ages.

For the graces You have given from Your gentle heart so loving,
We give You our hearts in off’ring. Please accept them, we beseech You.

When this Holy Mass is ended, do not leave us unattended.
Through the wellspring of Your Spirit, bless us, forgive our transgressions.

COMMUNION VERSE

Proverbs 8:4

To you, O men, I call; My appeal is to the children of men.

PRAYER AFTER COMMUNION

God of Truth, give us the grace to open our hearts to Your call. Strengthened by this Holy Eucharist may we hear it with joy, and follow it with love until the twilight of our lives when we shall see You face to face. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **R. Amen.**

FINAL BLESSING (please kneel)

DISMISSAL

C: Let us bless the Lord! **R: Thanks be to God.**

Prayer After Holy Mass (please remain kneeling)

I am grateful to You, Lord, that I was able to come to church and participate in the Holy Sacrifice of Mass. I thank You for receiving Your gracious pardon, Your instruction and teaching through Your Word, and Your Body and Blood in Holy Communion. May Your sacraments continue to strengthen and help me to be faithful to You and Your Church. Help me to face all the challenges of life on my journey to Your heavenly kingdom. Amen.

CLOSING HYMN 51 *Once a Bright Star* (1- Polish, 2, 3- English)

Minęły wieki, odkąd w Betlejem zabłysło światło ludzkości,
Szczęście i pokój jest jego celem, trud poświęcenie w niskosci.
Ponad kolebką co w licej chacie Kryła Chrystusa zjawienie,
Boży wystąńcy w świetlanej szacie zwiastują światu zbawienie.

May the Christ-light fill with courage human hearts that faint and fail.
May its radiance calm the causes of our race's savage tale.
Then, where life and death contended, there shall joyful peace remain.
Once where fetid dark tombs held sway, happiness and hope shall reign.

At the sight of Christ's pure light, let chains and shackles fall away.
At His dawning let all mourning flee as darkness does the day.
Then may we be all enraptured and be reborn from above,
So, transformed into God's people, may we live a Christ-like love.

POSTLUDE *Go Tell It on the Mountain*

setting, J. Wayne Kerr

This Week's Schedule

Today

10:45 am – SOCL Classes

Monday, January 15th

8:30 am – Holy Mass

Tuesday, January 16th

8:30 am – Holy Mass

Wednesday, January 17th

8:30 am – Holy Mass

6:00 pm – “The Story” Bible Study

Thursday, January 18th

8:30 am – Healing Mass

Friday, January 19th

8:30 am – Holy Mass

Saturday, January 20th

10:00 am – Confirmation class

11:00 am – First Communion class

Next Sunday, January 21st – Third Sunday in Ordinary Time

Holy Mass: **8:00 am** Traditional **9:30am** Contemporary

11:15 am Cathedral Chapel, Tripp Park

ANS Thank You – The ANS would like to acknowledge & offer their grateful thanks & praise to our "Earth Angel" Kimberly Lucarz, for December Altar Care.

With much appreciation,

President of the ANS,
Kathy Michalina

Lectors:

1/14 – 8:00 – Kathy Michalina
9:30 – Judy Snyder
11:15 – David Rychleski
1/21 – 8:00 – John Andrzejewski
9:30 – Patrick McHugh
11:15 – David Rychleski